INVOICE: 2425

**New Jersey  
Association of Designated Persons**

*“Working Together for Safe Schools”*



President: Nicholas Moretta 973-321-0913

Vice President: Tom Buffa 609-259-7292 x 3446

Secretary: Seth Cole 609-296-1719 x 2215

Treasurer/Executive Director: Arthur Pierfy 908-227-0575

Sergeant-at-Arms: Ken Dioguardi 732-935-3349

Trustees: Laurence Timberman 609-517-7417   
 Sam Pepe 609-399-1100 x 297

**INVOICE:  
SCHOOL YEAR 2024-2025**

**Payable to: New Jersey Association of Designated Persons**

c/o Arthur Pierfy, Treasurer Phone: 908-227-0575  
11 Summit Drive E-mail: anpierfy@aol.com  
Sussex, NJ 07461 NJADP Web Site: www.nj-adp.org

Please include a self -addressed stamped envelope with payment (Purchase Order, Check, or Money Order)

MEMBERSHIPS AMOUNT

**Annual Active School Membership**July 1 to June 30 Includes newsletter/NJADP privileges

**Annual Active Associate Membership**July 1 to June 30 Includes newsletter/NJADP privileges

Annual Active Membership:  
$150

Annual Active Associate Membership:   
$225

Name:

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Affiliation:   
(*This is your School District ency*.)

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State: \_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Tax Exempt 75-3166462 State ID # 0100931748**